

MANUALVII

MODE OF PUBLIC PARTICIPATION

[SECTION 4(1)(B)(VII)]

The Statutory Bodies of the University, namely the University Court, Executive Council, Academic Council and Finance Committee comprise of eminent people from various sections of the society and representatives of public who directly participate in the affairs of the University.

Details pertaining to composition of statutory bodies have been given in Act & Statutes of the University on website- bhu.ac.in

Particulars for arrangement for consultation with or representation by the members of the public in relation to the formulation of policy or implementation thereof

Relevant Act, Rules Forms and other document which are normally accessed by Citizens:

S.NO	GUIDELINES&ORDINANCES	PARTICULARSLINKS
1	BHU Act and Statues	https://www.bhu.ac.in/guidelines/acts.pdf
2	Guidelines on Institutional Biosafety	https://www.bhu.ac.in/research/INSTITUTIONALBIOSAFETY.pdf
3	Ordinances related to Examinations	https://www.bhu.ac.in/research/INSTITUTIONALBIOSAFETY.pdf
4	Ordinances Governing Intellectual Property Policy	https://www.bhu.ac.in/ordinances/ipp.pdf
5	Internal Audit Manual	https://www.bhu.ac.in/guidelines/audit.php
7	Non-NET Fellowship Guidelines	https://www.bhu.ac.in/guidelines/nonnet.php
8	Intellectual Policy Ordinances	https://www.bhu.ac.in/ordinances/intell.php
9	Office Procedure Manual	https://www.bhu.ac.in/rtiact/pdf_files/Transparency%20Audit%20Report%20(Year%202020-21).pdf
10	Executive Council Resolution (Agendas and MOMs)	https://www.bhu.ac.in/ec/
11	Annual Reports	https://www.bhu.ac.in/anualreport/
12	Academic Events	https://www.bhu.ac.in/academic_event/
13	Academic Programs	https://www.bhu.ac.in/academic/
14	BHU Act (Calendar)	https://www.bhu.ac.in/aboutus/act.php
15	Annual Accounts	https://www.bhu.ac.in/anualreport/_pdf_files/BHU_ACCOUNT%20&%20AUDIT%20REPORT_2019-20_ENGLISH.pdf
16	International centre	https://www.bhu.ac.in/international_centre/
17	Placement Cell	https://www.bhu.ac.in/fms/bhupcc/
18	Fee structures and Finical Aids	https://www.bhu.ac.in/academic/fina_aids.php
19	BHU online admission	http://bhuonline.in/

20	Office of the controller of Examinations (Bulletin)(Updated as on 2020 &2022)	<ul style="list-style-type: none"> • http://bhuonline.in.s3.amazonaws.com/pdfs20/UET_BULLETIN_2020.pdf • http://bhuonline.in/pdfs22/UET-FINAL-BULLETIN-2022.pdf • http://bhuonline.in.s3.amazonaws.com/pdfs20/PET_BULLETIN_2020.pdf • http://bhuonline.in/pdfs22/PET%20Information%20Bulletin%202022.pdf • http://bhuonline.in/pdfs22/School-Admission-2022-Bulletin-English.pdf • http://bhuonline.in/pdfs22/School-Admission-2022-Bulletin-Hindi.pdf • http://bhuonline.in/pdfs22/SCS2022_Bulletin.pdf
21	Consortium for Educational Communication	http://www.cec.nic.in/cec/
22	Information and Public Relations Office	https://www.bhu.ac.in/admin/pppc.php
23	Research Facilities for Centers & Labs	https://www.bhu.ac.in/admin/pppc.php
24	Research Facilities for specialized Research Faculties	https://www.bhu.ac.in/research_pub/special_dis_faci.php
25	Research Facilities for Inter disciplinary Research Facilities	https://www.bhu.ac.in/research_pub/inter_dis_faci.php

1. Relevant Acts, Rules, Forms and other documents which are normally accessed by citizens

- <http://bhu.ac.in/anualreport/>
- <http://bhu.ac.in/rtiact>
- <http://bhu.ac.in/ec>
- <http://bhu.ac.in/notification>
- https://new.bhu.ac.in/Site/Page/1_2_16?2145

2. Arrangements for consultation with or representation by

- (a) **Members of the public in policy formulation/policy implementation**
- (b) **Day & time allotted for visitors**
- (c) **Contact details of Information & Facilitation Counter (IFC) to provide publications frequently sought by RTI applicants**

- <http://bhu.ac.in/rtiact>
- <http://bhu.ac.in/anualreport/>
- <https://www.bhu.ac.in/ioe/>
- https://new.bhu.ac.in/Site/Page/1_2_16?2145<http://bhu.ac.in/rtiact>

3. Public- private partnerships (PPP)- Details of Special Purpose Vehicle (SPV), if any

As per BHU, it is NOT applicable

4. Public- private partnerships (PPP)- Detailed project reports(DPRs)

As per BHU, it is NOT applicable

5. Public- private partnerships (PPP)- Concession agreements.

As per BHU, it is NOT applicable

6. Public- private partnerships (PPP)- Operation and maintenance manuals

As per BHU, it is NOT applicable

7. Public- private partnerships (PPP)- Other documents generated as part of the implementation of the PPP

As per BHU, it is NOT applicable

8. Public- private partnerships (PPP)- Information relating to fees, tolls, or the other kinds of revenues that may be collected under authorisation from the government

As per BHU, it is NOT applicable

9. Public- private partnerships (PPP)- Information relating to outputs and outcomes

As per BHU, it is NOT applicable

10. Public- private partnerships (PPP)- The process of the selection of the private sector party (concessionaire etc.)

As per BHU, it is NOT applicable

11. Public- private partnerships (PPP)- All payment made under the PPP project

As per BHU, it is NOT applicable

3.2 Are the details of policies / decisions, which affect public, informed to them [Section 4(1) (c)]

1. Publish all relevant facts while formulating important policies or announcing decisions which affect public to make the process more interactive- Policy decisions/ legislations taken in the previous one year

As per BHU, it is NOT applicable

2. Publish all relevant facts while formulating important policies or announcing decisions which affect public to make the process more interactive- Outline the Public consultation process

As per BHU, it is NOT applicable

3. Publish all relevant facts while formulating important policies or announcing decisions which affect public to make the process more interactive- Outline the arrangement for consultation before formulation of policy

As per BHU, it is NOT applicable

3.3. Dissemination of information widely and in such form and manner which is easily accessible to the public [Section 4(3)]

1. Use of the most effective means of communication- Internet (website)

Available on BHU University website

➤ <http://bhu.ac.in/index.php>

➤ http://new.bhu.ac.in/Site/Home/1_2_16_Main-Site

3.4 Form of accessibility of information manual/ handbook [Section 4(1)(b)]

1. Information manual/handbook available in Electronic format

Yes, Displayed on the university's website

- <http://bhu.ac.in/anualreport>
- <http://bhu.ac.in/index.php#qlnks>
- <http://bhu.ac.in/admission>
- http://bhuonline.in.s3.amazonaws.com/pdfs20/UET_BULLETIN_2020.pdf
- http://bhuonline.in.s3.amazonaws.com/pdfs20/PET_BULLETIN_2020.pdf
- http://bhuonline.in.s3.amazonaws.com/pdfs20/SCS_BULLETIN_2020.pdf
- https://new.bhu.ac.in/Site/Page/1_2_16?2119

2. Information manual/handbook available in Printed format

Yes, Displayed on the university's website

- www.bhu.ac.in
- <http://bhu.ac.in/anualreport>
- <http://bhu.ac.in/index.php#qlnks>

3.5 Whether information manual/ handbook available free of cost or not [Section 4(1)(b)]

1. List of materials available Free of cost

Displayed on the university's website

Information Bulletins of Research Entrance Test under Graduate, Post Graduate and Special Courses of study Entrance Test at BHU website www.bhu.ac.in

The priced publication can be obtained as per provision contained in RTI Act, 2005: by Fees @ Rs. 2 per page.

- www.bhu.ac.in
- <http://bhu.ac.in/anualreport>
- <http://bhu.ac.in/index.php#qlnks>
- <http://bhu.ac.in/admission>
- http://bhuonline.in.s3.amazonaws.com/pdfs20/UET_BULLETIN_2020.pdf
- http://bhuonline.in.s3.amazonaws.com/pdfs20/PET_BULLETIN_2020.pdf
- http://bhuonline.in.s3.amazonaws.com/pdfs20/SCS_BULLETIN_2020.pdf
- https://new.bhu.ac.in/Site/Page/1_2_16?2119

2. List of materials available at a reasonable cost of the medium

All the updated manuals/handbooks under control of office of the Controller of Examinations and Academic Section, viz. Annual Report, Ph.D. Ordinances, Syllabus and Ordinances of the courses running in the University are available on the University's website

To be downloaded free of cost. No cost is charged for downloading the documents available on the BHU website.

No contents are available on online/offline at a reasonable cost of the medium.

- <https://bhu.ac.in/admission/international/aug2021/info//UET%20Information%20Bulletin%202021.pdf>
- <https://bhu.ac.in/admission/international/aug2021/info//PET%20Information%20Bulletin%202021.pdf>
- <https://bhu.ac.in/lib/cyberlibrary/E-Books/Pearsons%20eBooks.pdf>
- <https://bhu.ac.in/anualreport/>
- <https://bhu.ac.in/notice/may2021/05/0001.pdf>
- [https://www.bhu.ac.in/notices/may2022/05/B.E.2022-23%20\(Non-Academic\).pdf](https://www.bhu.ac.in/notices/may2022/05/B.E.2022-23%20(Non-Academic).pdf)

- <https://www.bhu.ac.in/notices/may2020/30/0002.pdf>
- <https://www.bhu.ac.in/notices/may2021/05/0001.pdf>
- <https://www.bhu.ac.in/notices/apr2022/23/BE%202022-23%20Academic.pdf>
- https://bhu.ac.in/anualreport/_pdf_files/Annual%20Report%202020-21%20English%20&%20Hindi%20Version.pdf

4.1 Language in which Information Manual/Handbook Available [F No. 1/6/2011-IR dt. 15.4.2013]

1. English

Available on BHU web site in English

- www.bhu.ac.in

2. Vernacular/ Local Language

Available on BHU web site in Hindi

- <https://www.bhu.ac.in>
- <https://www.bhu.ac.in/hindi/>

4.2 When was the information Manual/Handbook last updated? [F No. 1/6/2011-IR dt 15.4.2013]

1. Last date of Annual updation

Presently updation Year 2021-2022

- <http://bhu.ac.in/anualreport>
- <http://bhu.ac.in/index.php#qlnks>
- <http://bhu.ac.in/admission>
- <http://bhuonline.in/>
- <http://bhuonline.in/pdfs22/UET-FINAL-BULLETIN-2022.pdf>
- <http://bhuonline.in/pdfs22/PET%20Information%20Bulletin%202022.pdf>
- http://bhuonline.in/pdfs22/SCS2022_Bulletin.pdf
- <http://bhuonline.in/pdfs21/IM-BHU-Information-Bulletin-2022-24.pdf>
- <http://bhuonline.in/pdfs22/MSc-Biotech-Molecular-Human-Genetics-Information-Bulletin-2022.pdf>
- <http://bhuonline.in/pdfs22/RET2022all.pdf>
- <http://bhuonline.in/pdfs22/addendum%20to%20RET%202022.pdf>
- https://new.bhu.ac.in/site/Page/1_2_16?2119

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